

ANCHORAGE SCHOOL DISTRICT
ANCHORAGE, ALASKA

ASD MEMORANDUM #33 (2007-2008)

September 10, 2007

TO: SCHOOL BOARD

FROM: OFFICE OF THE SUPERINTENDENT

SUBJECT: ENROLLMENT STATUS UPDATE FOR FY 2007-2008

ASD GOAL: Ensure public accountability through effective communication with students, staff, parents, community and government at all levels.

PERTINENT FACTS:

As of September 5, 2007, the tenth day of school, the Anchorage School District has achieved 98.8% of its September 28, 2007 projected membership. The 10th day total of 48,247 students is 601 students less than the 48,848 students projected for September 28th.

Table 1 compares the September 5th enrollment by program to the projections for September 28th. Membership numbers have increased by 2.5% since the first day of the ten day period. It is anticipated that membership will continue to increase through September 28th.

To review the detailed tenth day membership for each school, please refer to the attached membership report.

TABLE 1

**September 5, 2007 Enrollment and
Projections for September 28, 2007**

| Programs | Actual 9/5/2007 | Projections 9/28/2007 | Difference |
|---|----------------------------|----------------------------------|-------------------|
| Elementary Schools Kindergarten | 3,598 | 3,660 | -62 |
| Elementary Schools Grades 1-8 | 20,754 | 21,266 | -512 |
| Middle Schools | 7,211 | 7,083 | 128 |
| Senior High Schools | 13,413 | 13,458 | -45 |
| Other Secondary Schools and Programs | 2,053 | 2,034 | 19 |
| Pre-Elementary, Level 3 Sp. Ed., and Special Services | <u>1,218</u> | <u>1,347</u> | <u>-129</u> |
| Total | 48,247 | 48,848 | -601 |

Attachment

CC/GV/RA/ODS

Prepared by: Ophelia Dargan-Steed, Demographer
Ray Amsden, Director of Facilities

Approved by: George Vakalis, Assistant Superintendent of Support Services

ANCHORAGE SCHOOL DISTRICT
 ANCHORAGE, ALASKA
 MANAGEMENT INFORMATION SYSTEMS
 MEMBERSHIP AS OF 05-Sep-2007

| Reporting Period | 2004-05 | | 2005-06 | | 2006-07 | | 2007-08 | |
|--------------------|------------|-----------------------|------------|-----------------------|------------|-----------------------|------------|-----------------------|
| | Membership | Percent of Projection | Membership | Percent of Projection | Membership | Percent of Projection | Membership | Percent of Projection |
| 1st Day of School | 48063 | 97.10 | 48078 | 97.54 | 47331 | 95.85 | 47053 | 96.33 |
| 2nd Day of School | 48461 | 97.90 | 48315 | 98.02 | 47926 | 97.06 | 47379 | 96.99 |
| 3rd Day of School | 48686 | 98.36 | 48744 | 98.89 | 48112 | 97.44 | 47588 | 97.42 |
| 4th Day of School | 48896 | 98.78 | 48874 | 99.16 | 48260 | 97.74 | 47799 | 97.85 |
| 5th Day of School | 49045 | 99.08 | 49127 | 99.67 | 48459 | 98.14 | 47933 | 98.13 |
| 6th Day of School | 49167 | 99.33 | 49256 | 99.93 | 48590 | 98.40 | 47992 | 98.25 |
| 7th Day of School | 49246 | 99.49 | 49333 | 100.09 | 48649 | 98.52 | 48045 | 98.36 |
| 8th Day of School | 49290 | 99.58 | 49362 | 100.15 | 48715 | 98.66 | 48074 | 98.42 |
| 9th Day of School | 49249 | 99.49 | 49386 | 100.20 | 48809 | 98.85 | 48206 | 98.69 |
| 10th Day of School | 49315 | 99.63 | 49422 | 100.27 | 48870 | 98.97 | 48247 | 98.77 |

Report produced: 04:09 PM 05-Sep-07

ANCHORAGE SCHOOL DISTRICT
ANCHORAGE, ALASKA
MANAGEMENT INFORMATION SYSTEMS

ELEMENTARY MEMBERSHIP REPORT AS OF 05-Sep-2007

| School | Code | *1 | | *2 | | | | | | | | | | K thru 8 | Totl Hsd | Fall Proj | Prog Cap | Relos |
|------------------|------|------------|-------------|-------------|------|----|----|----|----|----|----|---|-----|----------------|-------------|--------------|-------------|-------|
| | | Spec Ed | Pre Spec | Pre Elem | Kind | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | |
| ABBOTT LOOP | 100 | 14 | 0 | 0 | 60 | 62 | 67 | 79 | 71 | 69 | 57 | | 465 | 479 | 480 | 453 | | |
| AIRPORT HEIGHTS | 110 | 12 | 0 | 0 | 44 | 56 | 37 | 36 | 51 | 38 | 46 | | 308 | 320 | 319 | 324 | | |
| ALPENGLOW | 112 | 0 | 1 | 0 | 65 | 64 | 79 | 84 | 63 | 80 | 64 | | 499 | 500 | 455 | 537 | | |
| AQUARIAN CHARTER | 510 | 0 | 0 | 0 | 59 | 54 | 61 | 53 | 49 | 43 | 36 | | 355 | 355 | 355 | 0 | | |
| AURORA | 114 | 0 | 0 | 0 | 50 | 59 | 52 | 66 | 57 | 60 | 48 | | 392 | 392 | 401 | 522 | | |
| BAXTER | 115 | 11 | 1 | 0 | 47 | 43 | 54 | 59 | 46 | 58 | 51 | | 358 | 370 | 370 | 476 | | |
| BAYSHORE | 116 | 3 | 3 | 0 | 80 | 84 | 66 | 65 | 71 | 70 | 82 | | 518 | 524 | 548 | 491 | | |
| BEAR VALLEY | 118 | 0 | 0 | 0 | 59 | 55 | 52 | 62 | 71 | 71 | 76 | | 446 | 446 | 468 | 491 | | |
| BIRCHWOOD ABC | 120 | 5 | 0 | 0 | 42 | 55 | 38 | 45 | 41 | 42 | 26 | | 289 | 294 | 307 | 445 | | |
| BOWMAN WILLARD L | 125 | 16 | 33 | 3 | 59 | 64 | 63 | 61 | 62 | 52 | 58 | | 419 | 471 | 517 | 573 | | |
| CAMPBELL | 130 | 0 | 1 | 0 | 56 | 54 | 50 | 54 | 59 | 69 | 51 | | 393 | 394 | 382 | 491 | | |
| CHESTER VALLEY | 140 | 6 | 21 | 0 | 31 | 39 | 30 | 45 | 38 | 40 | 0 | | 223 | 250 | 251 | 331 | | |
| CHINOOK | 150 | 0 | 0 | 0 | 63 | 68 | 87 | 70 | 59 | 79 | 59 | | 485 | 485 | 491 | 491 | | |
| CHUGACH OPTIONAL | 160 | 0 | 0 | 0 | 37 | 35 | 35 | 35 | 37 | 35 | 38 | | 252 | 252 | 251 | 238 | | |
| CHUGIAK | 170 | 3 | 1 | 0 | 70 | 77 | 85 | 94 | 68 | 83 | 0 | | 477 | 481 | 515 | 514 | | |
| COLLEGE GATE | 174 | 2 | 0 | 0 | 50 | 61 | 57 | 62 | 59 | 58 | 55 | | 402 | 404 | 451 | 491 | | |
| CREEKSIDE PARK | 180 | 7 | 13 | 1 | 59 | 66 | 60 | 48 | 51 | 54 | 0 | | 338 | 359 | 338 | 430 | | |
| CROSSROADS ELE | 185 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | | |
| DENALI | 190 | 12 | 0 | 14 | 73 | 60 | 55 | 56 | 49 | 32 | 46 | | 371 | 397 | 353 | 471 | | |
| EAGLE ACADEMY | 530 | 0 | 0 | 0 | 25 | 25 | 25 | 25 | 25 | 23 | 19 | | 167 | 167 | 162 | 0 | | |

* Notes:

- 1 .. Not included in regular membership figures, level 3 only.
- 2 .. Kindergarten full time except for Northern Lights Elementary.

ANCHORAGE SCHOOL DISTRICT
ANCHORAGE, ALASKA
MANAGEMENT INFORMATION SYSTEMS

ELEMENTARY MEMBERSHIP REPORT AS OF 05-Sep-2007

| School | Code | *1 | | *2 | | | | | | | | | | K | Totl Hsd | Fall Proj | Prog Cap | Relos |
|----------------------|------|------------|-------------|-------------|------|----|----|----|----|----|----|----|----|-----------|-------------|--------------|-------------|-------|
| | | Spec Ed | Pre Spec | Pre Elem | Kind | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | thru 8 | | | | |
| EAGLE RIVER | 200 | 1 | 23 | 0 | 48 | 51 | 51 | 45 | 52 | 45 | 32 | | | 324 | 348 | 362 | 492 | |
| FAIRVIEW | 210 | 0 | 1 | 14 | 58 | 58 | 45 | 63 | 42 | 45 | 43 | | | 354 | 369 | 392 | 420 | |
| FAMILY PARTNERSHIP E | 540 | 0 | 0 | 0 | 11 | 16 | 25 | 21 | 28 | 26 | 40 | | | 167 | 167 | 170 | 0 | |
| FIRE LAKE | 215 | 6 | 1 | 0 | 50 | 53 | 44 | 51 | 42 | 47 | 0 | | | 287 | 294 | 296 | 430 | |
| FRONTIER ELE | 545 | 0 | 0 | 0 | 13 | 23 | 15 | 21 | 28 | 19 | 22 | | | 141 | 141 | 150 | 0 | |
| GIRDWOOD | 220 | 1 | 0 | 0 | 17 | 12 | 14 | 19 | 17 | 18 | 23 | 13 | 18 | 151 | 152 | 149 | 169 | |
| GOVERNMENT HILL | 230 | 1 | 0 | 0 | 68 | 69 | 65 | 68 | 60 | 48 | 53 | | | 431 | 432 | 451 | 514 | |
| HOMESTEAD | 235 | 8 | 0 | 0 | 39 | 47 | 52 | 43 | 46 | 54 | 44 | | | 325 | 333 | 372 | 476 | |
| HUFFMAN | 237 | 6 | 15 | 0 | 37 | 51 | 48 | 45 | 70 | 54 | 54 | | | 359 | 380 | 373 | 464 | |
| INLET VIEW | 240 | 0 | 1 | 0 | 25 | 34 | 21 | 28 | 30 | 20 | 32 | | | 190 | 191 | 208 | 238 | |
| KASUUN | 242 | 3 | 20 | 0 | 57 | 70 | 68 | 61 | 61 | 67 | 76 | | | 460 | 483 | 490 | 492 | |
| KINCAID | 246 | 22 | 1 | 1 | 55 | 54 | 56 | 67 | 62 | 73 | 72 | | | 439 | 463 | 487 | 494 | |
| KLATT | 245 | 2 | 1 | 0 | 54 | 42 | 49 | 49 | 54 | 42 | 47 | | | 337 | 340 | 379 | 349 | |
| LAKE HOOD | 248 | 5 | 7 | 0 | 56 | 58 | 66 | 72 | 49 | 71 | 52 | | | 424 | 436 | 430 | 499 | |
| LAKE OTIS | 250 | 17 | 1 | 1 | 55 | 46 | 70 | 62 | 64 | 55 | 62 | | | 414 | 433 | 438 | 476 | |
| MOUNTAIN VIEW | 260 | 2 | 7 | 1 | 60 | 44 | 54 | 45 | 44 | 49 | 48 | | | 344 | 354 | 377 | 416 | |
| MT SPURR | 257 | 3 | 1 | 0 | 47 | 44 | 39 | 34 | 28 | 31 | 31 | | | 254 | 258 | 317 | 353 | |
| MULDOON | 270 | 0 | 0 | 0 | 78 | 87 | 61 | 59 | 71 | 60 | 0 | | | 416 | 416 | 350 | 438 | |
| NORTH STAR | 280 | 13 | 0 | 13 | 79 | 51 | 50 | 61 | 48 | 60 | 59 | | | 408 | 434 | 413 | 545 | |
| NORTHERN LIGHTS | 290 | 0 | 0 | 0 | 74 | 67 | 71 | 75 | 80 | 81 | 81 | 45 | 55 | 629 | 629 | 641 | 560 | |

* Notes:

- 1 .. Not included in regular membership figures, level 3 only.
- 2 .. Kindergarten full time except for Northern Lights Elementary.

ANCHORAGE SCHOOL DISTRICT
ANCHORAGE, ALASKA
MANAGEMENT INFORMATION SYSTEMS

ELEMENTARY MEMBERSHIP REPORT AS OF 05-Sep-2007

| School | Code | *1 | | *2 | | | | | | | | | | K | Totl Hsd | Fall Proj | Prog Cap | Relos |
|--------------------|------|------------|-------------|-------------|------|----|----|-----|----|----|----|----|---|-----------|-------------|--------------|-------------|-------|
| | | Spec Ed | Pre Spec | Pre Elem | Kind | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | thru 8 | | | | |
| NORTHWOOD | 300 | 8 | 21 | 1 | 40 | 31 | 34 | 33 | 43 | 30 | 42 | | | 253 | 283 | 289 | 403 | |
| NUNAKA VALLEY | 310 | 3 | 26 | 2 | 41 | 38 | 37 | 36 | 31 | 45 | 26 | | | 254 | 285 | 303 | 332 | |
| OCEAN VIEW | 315 | 3 | 0 | 0 | 55 | 63 | 62 | 73 | 71 | 70 | 80 | | | 474 | 477 | 508 | 537 | |
| OMALLEY | 320 | 0 | 2 | 0 | 32 | 29 | 30 | 58 | 43 | 47 | 55 | | | 294 | 296 | 306 | 468 | |
| ORION | 324 | 1 | 16 | 2 | 67 | 59 | 66 | 51 | 46 | 55 | 38 | | | 382 | 401 | 366 | 492 | |
| POLARIS K-12 | 450 | 0 | 0 | 0 | 35 | 31 | 35 | 36 | 35 | 34 | 0 | | | 206 | 206 | 238 | 260 | |
| PREK | 498 | 0 | 36 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 38 | 65 | 0 | |
| PTARMIGAN | 328 | 14 | 1 | 0 | 90 | 59 | 69 | 67 | 48 | 50 | 56 | | | 439 | 454 | 434 | 420 | |
| RABBIT CREEK | 330 | 17 | 1 | 0 | 52 | 44 | 53 | 57 | 59 | 53 | 49 | | | 367 | 385 | 362 | 415 | |
| RAVENWOOD | 335 | 2 | 13 | 1 | 46 | 53 | 81 | 66 | 47 | 62 | 59 | | | 414 | 430 | 454 | 476 | |
| RILKE SCHULE | 560 | 0 | 0 | 0 | 50 | 29 | 22 | 23 | 12 | 19 | 16 | 11 | 2 | 184 | 184 | 150 | 0 | |
| ROGERS PARK | 340 | 2 | 2 | 0 | 70 | 67 | 81 | 76 | 72 | 89 | 86 | | | 541 | 545 | 415 | 560 | |
| ROGERS PARK GIFTED | 341 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | | | 1 | 1 | 195 | 0 | |
| RUSSIAN JACK | 345 | 1 | 0 | 0 | 60 | 51 | 50 | 59 | 59 | 42 | 42 | | | 363 | 364 | 370 | 409 | |
| SAND LAKE | 350 | 3 | 2 | 0 | 91 | 92 | 88 | 108 | 85 | 97 | 90 | | | 651 | 656 | 647 | 514 | |
| SCENIC PARK | 360 | 1 | 0 | 0 | 70 | 62 | 64 | 64 | 53 | 69 | 0 | | | 382 | 383 | 352 | 468 | |
| SPRING HILL | 362 | 8 | 1 | 0 | 47 | 44 | 38 | 40 | 41 | 50 | 49 | | | 309 | 318 | 352 | 453 | |
| SUSITNA | 364 | 5 | 0 | 0 | 62 | 70 | 81 | 81 | 74 | 73 | 0 | | | 441 | 446 | 486 | 499 | |
| TAKU | 365 | 1 | 0 | 0 | 66 | 60 | 59 | 57 | 64 | 60 | 56 | | | 422 | 423 | 440 | 445 | |
| TRAILSIDE | 363 | 2 | 0 | 0 | 74 | 75 | 67 | 62 | 68 | 64 | 65 | | | 475 | 477 | 483 | 537 | |

* Notes:

- 1 .. Not included in regular membership figures, level 3 only.
- 2 .. Kindergarten full time except for Northern Lights Elementary.

ANCHORAGE SCHOOL DISTRICT
ANCHORAGE, ALASKA
MANAGEMENT INFORMATION SYSTEMS

ELEMENTARY MEMBERSHIP REPORT AS OF 05-Sep-2007

| School | Code | *1 | | *2 | | | | | | | | | | | K thru 8 | Totl Hsd | Fall Proj | Prog Cap | Relos |
|------------------|------|------------|-------------|-------------|------|------|------|------|------|------|------|----|----|-------|----------------|-------------|--------------|-------------|-------|
| | | Spec Ed | Pre Spec | Pre Elem | Kind | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | | |
| TUDOR | 370 | 3 | 0 | 0 | 52 | 46 | 66 | 58 | 53 | 56 | 71 | | | 402 | 405 | 438 | 468 | | |
| TURNAGAIN | 380 | 8 | 11 | 0 | 68 | 66 | 78 | 52 | 45 | 39 | 29 | | | 377 | 396 | 398 | 446 | | |
| TYSON WILLIAM | 384 | 7 | 0 | 0 | 71 | 72 | 51 | 67 | 48 | 53 | 51 | | | 413 | 420 | 421 | 448 | | |
| URSA MAJOR | 386 | 0 | 16 | 1 | 53 | 60 | 59 | 37 | 49 | 42 | 43 | | | 343 | 360 | 386 | 515 | | |
| URSA MINOR | 388 | 0 | 0 | 0 | 45 | 56 | 37 | 46 | 39 | 32 | 30 | | | 285 | 285 | 291 | 315 | | |
| WILLIWAW | 390 | 8 | 5 | 1 | 43 | 47 | 59 | 47 | 45 | 49 | 45 | | | 335 | 349 | 369 | 490 | | |
| WILLOW CREST | 400 | 13 | 1 | 0 | 63 | 40 | 52 | 57 | 49 | 58 | 37 | | | 356 | 370 | 388 | 461 | | |
| WINTERBERRY | 595 | 0 | 0 | 0 | 36 | 27 | 25 | 24 | 29 | 19 | 11 | 4 | | 175 | 175 | 165 | 0 | | |
| WONDER PARK | 410 | 1 | 0 | 10 | 48 | 60 | 42 | 55 | 38 | 56 | 51 | | | 350 | 361 | 379 | 387 | | |
| WOOD GLADYS | 418 | 1 | 1 | 0 | 61 | 65 | 67 | 64 | 71 | 66 | 59 | | | 453 | 455 | 517 | 491 | | |
| Total Membership | | 293 | 308 | 68 | 3598 | 3554 | 3570 | 3643 | 3420 | 3500 | 2919 | 73 | 75 | 24352 | 25021 | 25626 | 27303 | | |

* Notes:

- 1 .. Not included in regular membership figures, level 3 only.
- 2 .. Kindergarten full time except for Northern Lights Elementary.

Report produced 04:09 PM 05-Sep-07

ANCHORAGE SCHOOL DISTRICT
ANCHORAGE, ALASKA
MANAGEMENT INFORMATION SYSTEMS

MIDDLE SCHOOL MEMBERSHIP REPORT AS OF 05-Sep-2007

| School | Code | Spec-Ed *1 | 6 | 7 | 8 | 6 Thru 8 | Total Hsd | Fall Proj | Cap. | Relos |
|-------------------|------|------------|-----|------|------|----------------|--------------|--------------|------|-------|
| CENTRAL | 700 | 1 | 0 | 349 | 293 | 642 | 643 | 604 | 615 | |
| CLARK | 710 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| GOLDENVIEW | 780 | 7 | 0 | 384 | 417 | 801 | 808 | 788 | 885 | |
| GRUENING | 730 | 1 | 0 | 322 | 275 | 597 | 598 | 569 | 655 | |
| HANSHEW | 740 | 5 | 0 | 401 | 412 | 813 | 818 | 843 | 783 | |
| MEARS | 750 | 7 | 0 | 434 | 484 | 918 | 925 | 877 | 762 | |
| MIRROR LAKE | 755 | 0 | 200 | 233 | 240 | 673 | 673 | 681 | 919 | |
| NICHOLAS J BEGICH | 785 | 9 | 293 | 456 | 429 | 1178 | 1187 | 1085 | 1058 | |
| ROMIG | 760 | 5 | 0 | 393 | 440 | 833 | 838 | 850 | 842 | |
| WENDLER | 770 | 13 | 0 | 365 | 391 | 756 | 769 | 835 | 714 | |
| Total Membership | | 48 | 493 | 3337 | 3381 | 7211 | 7259 | 7132 | 7233 | |

* Notes:

- 1 .. Not included in regular membership figures.
- 2 .. Students who attend KCC only.

Report produced 04:09 PM 05-Sep-07

ANCHORAGE SCHOOL DISTRICT
ANCHORAGE, ALASKA
MANAGEMENT INFORMATION SYSTEMS

SENIOR HIGH SCHOOL MEMBERSHIP REPORT AS OF 05-Sep-2007

| School | Code | Spec-Ed *1 | 9 | 10 | 11 | 12 | 9 Thru 12 | Total Hsd | Fall Proj | Cap. | Relos |
|------------------|------|------------|------|------|------|------|-----------------|--------------|--------------|-------|-------|
| BARTLETT | 800 | 9 | 465 | 430 | 408 | 380 | 1683 | 1692 | 1715 | 1980 | |
| CHUGIAK | 810 | 14 | 338 | 348 | 334 | 330 | 1350 | 1364 | 1368 | 1807 | |
| DIMOND | 820 | 11 | 468 | 478 | 436 | 440 | 1822 | 1833 | 1827 | 1627 | |
| EAGLE RIVER HIGH | 865 | 2 | 231 | 246 | 225 | 165 | 867 | 869 | 888 | 938 | |
| EAST | 830 | 13 | 606 | 563 | 541 | 481 | 2191 | 2204 | 2099 | 2215 | |
| SERVICE | 840 | 17 | 468 | 547 | 457 | 411 | 1883 | 1900 | 2072 | 2258 | |
| SOUTH | 860 | 8 | 449 | 426 | 433 | 464 | 1772 | 1780 | 1645 | 1666 | |
| WEST | 850 | 7 | 486 | 523 | 428 | 408 | 1845 | 1852 | 1925 | 1670 | |
| Total Membership | | 81 | 3511 | 3561 | 3262 | 3079 | 13413 | 13494 | 13539 | 14161 | |

* Notes:

- 1 .. Not included in regular membership figures.
- 2 .. Students who attend KCC only.

Report produced 04:09 PM 05-Sep-07

ANCHORAGE SCHOOL DISTRICT
ANCHORAGE, ALASKA
MANAGEMENT INFORMATION SYSTEMS

OTHER SECONDARY SCHOOLS MEMBERSHIP REPORT AS OF 05-Sep-2007

| School | Code | Spec-Ed *1 | 7 | 8 | 9 | 10 | 11 | 12 | 7 Thru 12 | Total Hsd | Fall Proj | Cap. | Relos |
|----------------------|------|------------|-----|-----|-----|-----|-----|-----|-----------|-----------|-----------|------|-------|
| AVAIL | 885 | 0 | 0 | 0 | 2 | 3 | 18 | 29 | 52 | 52 | 43 | 0 | |
| BENSON | 880 | 0 | 0 | 0 | 1 | 8 | 29 | 144 | 182 | 182 | 165 | 200 | |
| BENSON SEARCH | 881 | 0 | 10 | 21 | 0 | 0 | 0 | 0 | 31 | 31 | 77 | 92 | |
| COHO | 883 | 0 | 0 | 0 | 0 | 3 | 17 | 12 | 32 | 32 | 9 | 0 | |
| CONTINUATION PROGRAM | 884 | 0 | 0 | 1 | 2 | 6 | 7 | 1 | 17 | 17 | 22 | 0 | |
| CROSSROADS | 815 | 0 | 0 | 0 | 3 | 8 | 15 | 26 | 52 | 52 | 63 | 0 | |
| FAMILY PARTNERSHIP S | 833 | 0 | 40 | 50 | 43 | 65 | 59 | 75 | 332 | 332 | 306 | 0 | |
| FRONTIER SEC | 844 | 0 | 11 | 37 | 32 | 27 | 24 | 48 | 179 | 179 | 206 | 0 | |
| HIGHLAND TECH | 846 | 0 | 30 | 35 | 50 | 42 | 38 | 51 | 246 | 246 | 269 | 0 | |
| MCLAUGHLIN SEC | 875 | 0 | 1 | 3 | 9 | 20 | 34 | 45 | 112 | 112 | 125 | 0 | |
| 2 PART TIME STUDENTS | 882 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| POLARIS 7-12 | 888 | 0 | 44 | 47 | 41 | 35 | 27 | 31 | 266 | 266 | 238 | 260 | |
| SAVE I | 835 | 0 | 0 | 0 | 0 | 10 | 55 | 204 | 269 | 269 | 215 | 240 | |
| STELLER | 845 | 1 | 54 | 48 | 50 | 47 | 45 | 39 | 283 | 284 | 296 | 276 | |
| Total Membership | | 1 | 190 | 242 | 233 | 274 | 368 | 705 | 2053 | 2054 | 2034 | 1068 | |

* Notes:

1 .. Not included in regular membership figures.

2 .. Students who attend KCC only.

Report produced 04:09 PM 05-Sep-07

ANCHORAGE SCHOOL DISTRICT
 ANCHORAGE, ALASKA
 MANAGEMENT INFORMATION SYSTEMS

SPECIAL EDUCATION MEMBERSHIP AS OF 05-Sep-2007

| Code | Special Services Program | Total Housed | Projected | Relos |
|------------------|--------------------------|-----------------|-----------|-------|
| 603 | ASSDHH ELEM | 18 | 24 | |
| 605 | ASSDHH SEC | 29 | 30 | |
| 606 | DEBARR RTC ELE | 15 | 5 | |
| 607 | DEBARR RTC SEC | 33 | 28 | |
| 613 | BOOTH ELEMENTARY | 0 | 0 | |
| 616 | BOOTH SECONDARY | 1 | 10 | |
| 618 | MCKINLEY HEIGHTS | 12 | 10 | |
| 620 | MCLAUGHLIN ELEMENTARY | 0 | 0 | |
| 625 | WHALEY ELEMENTARY | 27 | 40 | |
| 627 | WHALEY SECONDARY | 89 | 93 | |
| 628 | NORTH STAR HOSP ELE | 17 | 12 | |
| 629 | NORTH STAR HOSP SEC | 17 | 14 | |
| 630 | PROVIDENCE HTS ELEMENTAR | 0 | 0 | |
| 631 | PROVIDENCE HTS SECONDARY | 2 | 5 | |
| 632 | BRAGAW RTC ELEMENTARY | 7 | 7 | |
| 633 | BRAGAW RTC SECONDARY | 19 | 13 | |
| 635 | PROVIDENCE GIRLS | 5 | 7 | |
| 650 | JESSE LEE ELEMENTARY | 5 | 8 | |
| 651 | JESSE LEE SECONDARY | 8 | 6 | |
| 662 | MT ILIAMNA | 65 | 70 | |
| 667 | ACE/ACT | 112 | 109 | |
| 668 | FIREWEED SECONDARY | 0 | 20 | |
| 910 | OUTREACH/PRIVATE | 6 | 6 | |
| DISTRICT TOTALS | | 487 | 517 | |
| SPECIAL SERVICES | | 487 | 517 | |

ANCHORAGE SCHOOL DISTRICT
 ANCHORAGE, ALASKA
 MANAGEMENT INFORMATION SYSTEMS

MEMBERSHIP REPORT SUMMARY AS OF 05-Sep-2007

| Description | FALL Projection | Total Housed | Variance from Projection | |
|---------------------------------------|--------------------|-----------------|--------------------------|---------|
| | | | Number | Percent |
| Pre-Elem SpecEd | 420 | 308 | -112 | 73.33 |
| * Pre-Elem | 0 | 68 | 68 | 0.00 |
| Kindergarten | 3660 | 3598 | -62 | 98.31 |
| Elementary Grades 1-8 | 21266 | 20754 | -512 | 97.59 |
| Middle School Grades 6-8 | 7083 | 7211 | 128 | 101.81 |
| Senior High Grades 9-12 | 13458 | 13413 | -45 | 99.67 |
| Other Secondary Grades 7-12 | 2034 | 2053 | 19 | 100.93 |
| # Secondary Total | 22575 | 22677 | 102 | 100.45 |
| Special Education, Elementary Level 3 | 280 | 293 | 13 | 104.64 |
| Special Education, Secondary Level 3 | 130 | 130 | | 100.00 |
| Special Services | 517 | 487 | -30 | 94.20 |
| Total | 48848 | 48247 | -601 | 98.77 |

* Not included in projection calculations
 # Subtotal line not included in final total

Report produced 04:09 PM 05-Sep-07