



ANCHORAGE SCHOOL DISTRICT

Facilities Department
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Eagle River Area High School Building Design Committee Meeting Minutes

TIME/DATE: Wednesday, May 21, 2003, 6:00 p.m.

LOCATION: Chugiak High School

PREPARED BY: Vince Stevens, Project Manager

ATTENDEES: Jim Huettl, USKH
Howard Partch, USKH
Todd Arndt, ASD Project Coordinator
Rick Stone, Chugiak High School
Crystal Kennedy
Valerie Graham
Vince Stevens, ASD Project Manager

I. Introduction

- A. USKH reviewed the planning schedule for the ERAHS project noting the following dates/activities:
1. Feedback received from ASD curriculum advisors
 2. February 28, 2003: Urban Design Committee
 3. March 17, 2003: Design Development documents delivered to ASD
 4. March 18, 2003: Rezoning application submitted
 5. April 1, 2003: Plan documents to Planning & Zoning
 6. April 15, 2003: Platting Board
 7. Spring 2003: Site clearing and footing/foundation work to begin
 8. Spring 2004: Building construction to begins
 9. Fall 2005: School open

II. Planning

- A. Utilizing the presentation boards from the Urban Design Committee presentation, USKH discussed changes incorporated into the design based on input from committees, user groups, and agencies.
1. Striping has been added to the parking lot to clarify the student crossing.
 2. An exterior plaza for students to gather has been increased and seating has been added.
 3. The fire lane will be paved in an effort to reduce costs.
 4. Drive access to the boiler room has been added.
 5. Parking for an additional 191 spaces has been shown.
 6. Ski trail has been shown for future development.
 7. A corridor connecting band and coral was added.

8. Kitchen changed to scramble design.
9. Art was reconfigured.
10. A photography room was added.
11. An irrigation system (small hydrants) will be installed for field maintenance.
12. The light wells have been removed but the interior angles remain.

B. Committee comments and questions were noted as follows:

1. Q. When will the groundbreaking ceremony take place?
A. July 2003 or early fall after school is in session.
2. Q. When will the landscaping be put in?
A. Summer of 2004 (grass).
3. Q. Is A/V room connected to the IMC?
A. Yes.
4. Q. Is the hockey rink part of Phase II?
A. Yes, unless it is accepted as an alternate in the Base Bid.

III. General

- A. The meeting adjourned at approximately 7:00 P.M.

cc: Carol Comeau, Superintendent
George Vakalis, Assistant Superintendent of Support Services
Jan Christensen, Assistant Superintendent of Instruction
Mike Henry, Executive Director, High School Education
Attendees